

HOW TO STUDY THE BIBLE

The Direct Bible Study Method
with Oscar Evans

CONTEXT

Principle 2:

Interpretations must be done
in the context of the passage.

From Bible.Org Principles of Biblical Interpretation

What does a text mean?

The answer to this question is
that a text means what the author
intended it to mean.

Context principles

- 1) Move from broad to specific.
- Forest
- Trees
- Branches
- Leaves



2 Kings 2:11 – 6:32 Outline

The Ministry of Elisha

- 2:1 – 17 Elisha receives a double portion of Elijah, his mentor's, Spirit.
- 2:18 – 22 First miracle was the purification of water in Jericho.
- 2:23 – 25 Forty-two “Bad Boys” mocking Elisha are mauled by two bears.
- 3:1 – 27 God reveals through Elisha that three kings would be victorious in battle over the King of Moab.
- 4:1: - 7 God gives Elisha the wisdom as to how to help a widow provide for her family.
- 4:8 – 37 Elisha is used by God to heal a Shunemite woman’s child.
- 4:38 – 44 God gives Elisha wisdom as to how to fix some bad stew. (Death in the pot.)
- 5:1 – 19 God uses Elisha to heal Naaman
- 6:1 – 7 The miracle of the Floating Ax Head
- 6:8 – 23 **Elisha traps an Army and leads them to an enemy camp.**
- 6:24 – 32 Aramean King Surrounds Samaria

Situation

Stress

Search

Solution

(New) Situation



2 Kings 7:3 - 20

5 And they rose at twilight to go to the camp of the Syrians; and when they had come to the outskirts of the Syrian camp, to their surprise no one was there.

6 For the Lord had caused the army of the Syrians to hear the noise of chariots and the noise of horses—the noise of a great army; so they said to one another, “Look, the king of Israel has hired against us the kings of the Hittites and the kings of the Egyptians to attack us!”

7 Therefore they arose and fled at twilight, and left the camp intact—their tents, their horses, and their donkeys—and they fled for their lives.

8 And when these lepers came to the outskirts of the camp, they went into one tent and ate and drank, and carried from it silver and gold and clothing, and went and hid them; then they came back and entered another tent, and carried some from there also, and went and hid it.

2 Kings 7:3 - 20

9 Then they said to one another, “We are not doing right. This day is a day of good news, and we remain silent. If we wait until morning light, some punishment will come upon us. Now therefore, come, let us go and tell the king’s household.”

10 So they went and called to the gatekeepers of the city, and told them, saying, “We went to the Syrian camp, and surprisingly no one was there, not a human sound—only horses and donkeys tied, and the tents intact.” 11 And the gatekeepers called out, and they told it to the king’s household inside.

12 So the king arose in the night and said to his servants, “Let me now tell you what the Syrians have done to us. They know that we are hungry; therefore they have gone out of the camp to hide themselves in the field, saying, ‘When they come out of the city, we shall catch them alive, and get into the city.’ ”

2 Kings 7:3 - 20

3 Now there were four leprous men at the entrance of the gate; and they said to one another, “Why are we sitting here until we die?

4 If we say, ‘We will enter the city,’ the famine is in the city, and we shall die there. And if we sit here, we die also. Now therefore, come, let us surrender to the army of the Syrians. If they keep us alive, we shall live; and if they kill us, we shall only die.

2 Kings 7:3 - 20

15 And they went after them to the Jordan; and indeed all the road was full of garments and weapons which the Syrians had thrown away in their haste. So the messengers returned and told the king.

16 Then the people went out and plundered the tents of the Syrians. So a seah of fine flour was sold for a shekel, and two seahs of barley for a shekel, according to the word of the Lord.

2 Kings 7:3 - 20

17 Now the king had appointed the officer on whose hand he leaned to have charge of the gate. But the people trampled him in the gate, and he died, **just as the man of God had said**, who spoke when the king came down to him.

18 So it happened just as the man of God had spoken to the king, saying, “Two seahs of barley for a shekel, and a seah of fine flour for a shekel, shall be sold tomorrow about this time in the gate of Samaria.”

